

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2784

Dated: 08/06/26

It is certified that an inspection team headed by Ex. Chandrabas

(Name of Officers with designation) from Executive Engineer.....PHED

inspected the Academy of Modern Learning Gunnaur Sambhal

(Name & Address of the school) on 29.05.2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 2784/Lab Sambhal/21 dated 08-06-2026

of U.P. Jal Nigam Sambhal (PHED Lab) certified that

the Academy of Modern Learning Gunnaur Sambhal (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 07.06.2027

Signature with Seal: Ex. Chandrabas

Name : Ex. Chandrabas

Designation : Executive Engineer

Name & Address of the Office / Department : Executive Engineer

Div. Off. U.P. Jal Nigam (Gramen)  
Amroha

To Academy of Modern Learning Gunnaur Sambhal  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

M. C.  
**MANAGER**  
Academy Of Modern Learning  
Gunnaur (Sambhal)  
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Principal  
**PRINCIPAL**  
Academy Of Modern Learning  
Gunnaur (Sambhal)



**Test Report**  
**District Level Water Analysis Laboratory U.P. Jal Nigam(Rural), Sambhal**  
**Dev Vihar Colony Station Road, Kaneta Nikat Bahjoi Pin-244410**

| Report No.                                                    | 81                                                     | Date Of Report:           | 02/06/2026                         | Lab ID: T9314                         | Page No. 1/1      |                                                                                        |
|---------------------------------------------------------------|--------------------------------------------------------|---------------------------|------------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------------------------------|
| ULR NO.                                                       | -                                                      |                           |                                    |                                       |                   |                                                                                        |
| Customer Details                                              |                                                        |                           |                                    |                                       |                   |                                                                                        |
| Office Name                                                   | ACADEMY OF MODERN LEARNING GUNNAUR, DISTT -SAMBHAL(UP) |                           |                                    |                                       |                   |                                                                                        |
| Ref Letter No. & Date                                         | AML/G/2026/LETTER/009                                  |                           |                                    |                                       |                   |                                                                                        |
| Basic details of Sample                                       |                                                        |                           |                                    |                                       |                   |                                                                                        |
| District                                                      | Sambhal                                                | Block                     | Gunnaur                            |                                       |                   |                                                                                        |
| Gram Panchayat                                                | -                                                      | Village                   | -                                  |                                       |                   |                                                                                        |
| Habitation                                                    | ACADEMY OF MODERN LEARNING GUNNAUR                     | Location                  | ACADEMY OF MODERN LEARNING GUNNAUR |                                       |                   |                                                                                        |
| Water Source                                                  | Submersible                                            | Sample No.                | SAM/81                             |                                       |                   |                                                                                        |
| Quantity of Sample                                            | 1000ml                                                 | Date of Sample Collection | 29/05/2026                         |                                       |                   |                                                                                        |
| Receiving Date                                                | 29/05/2026                                             | Sample Collector          | Mr. Mohit Sharma                   |                                       |                   |                                                                                        |
| Sample Depositer                                              | Mr. Mohit Sharma                                       | Sample                    | Drinking Water                     |                                       |                   |                                                                                        |
| Analysis Start Date                                           | 01/06/2026                                             | Analysis Completion Date  | 01/06/2026                         |                                       |                   |                                                                                        |
| Reference Method of Sampling                                  | IS 17614(Part 1):2021                                  |                           |                                    |                                       |                   |                                                                                        |
| Environmental Condition During Sample Temp./Humidity/Weather: |                                                        |                           |                                    |                                       |                   |                                                                                        |
| Temperature                                                   | 25(±)3°C                                               | Humidity                  | 50(±)15%                           |                                       |                   |                                                                                        |
| Technical Data of Analysis                                    |                                                        |                           |                                    |                                       |                   |                                                                                        |
| Sr. No.                                                       | Analysis Parameter                                     | Unit                      | Observed Value                     | Specified Value as per BIS 10500:2021 |                   | Ref. Method of Analysis                                                                |
|                                                               |                                                        |                           |                                    | Acceptable Limit                      | Permissible Limit |                                                                                        |
| 1.                                                            | Turbidity                                              | (NTU)                     | 0.22                               | 1.00                                  | 5.00              | IS 3025(Part 10):2023(Nephelometric Method)                                            |
| 2.                                                            | pH @ 25°C                                              | -                         | 7.36                               | 6.5-8.5                               | 6.5-8.5           | IS 3025(Part 11):2022(Electrometric Method)                                            |
| 3.                                                            | TDS                                                    | (mg/L)                    | 152                                | 500                                   | 2000              | IS 3025(Part 16):2023(Gravimetric Method)                                              |
| 4.                                                            | Taste                                                  | -                         | Agreeable                          | Agreeable                             | Agreeable         | IS 3025(Part 8):2023                                                                   |
| 5.                                                            | Odour                                                  | -                         | Agreeable                          | Agreeable                             | Agreeable         | IS 3025(Part 5):2023                                                                   |
| 6.                                                            | Total Hardness                                         | (mg/L)                    | 200                                | 200                                   | 600               | IS 3025(Part 21):2019(EDTA Method)                                                     |
| 7.                                                            | Total Alkalinity                                       | (mg/L)                    | 38                                 | 200                                   | 600               | IS 3025(Part 23):2019(Indicator Method)                                                |
| 8.                                                            | Magnesium                                              | (mg/L)                    | 1.21                               | 30                                    | 100               | IS 3025(Part 46):2023                                                                  |
| 9.                                                            | Calcium                                                | (mg/L)                    | 60.12                              | 75                                    | 200               | IS 3025 (Part 40):2023(EDTA Titrimetric Method)                                        |
| 10.                                                           | Chloride                                               | (mg/L)                    | 79.97                              | 0.5                                   | 500               | IS 3025 (Part 32):2019                                                                 |
| 11.                                                           | Fluoride                                               | (mg/L)                    | 0.427                              | 1.0                                   | 1.50              | APHA 24 <sup>th</sup> Edition-4500-F Method C (Electrode Method):2023                  |
| 12.                                                           | Sulphate                                               | (mg/L)                    | -                                  | 200                                   | 400               | APHA 24 <sup>th</sup> Edition-4500-So <sub>4</sub> Method E(Turbidimetric Method):2017 |
| 13.                                                           | Nitrate                                                | (mg/L)                    | -                                  | 45                                    | No Relaxation     | APHA 24 <sup>th</sup> Edition-4500-No <sub>3</sub> Method B(UV Screening Method):2023  |
| 14.                                                           | Iron                                                   | (mg/L)                    | -                                  | 0.3                                   | 1.0               | APHA 24 <sup>th</sup> Edition-4500-Fe Method B( Phenanthroline Method):2023            |
| 15.                                                           | Colour                                                 | (Hazen)                   | 5                                  | 5                                     | 15                | IS 3025(Part- 4):2021 Platinum Cobalt Visual Comparisom Method                         |

- Note:-** 1. This Certificate refers only to the particular sample(s) submitted for testing.  
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been Obtained from Head of Laboratory.  
3. The Test result reported in this certificate are valid at the time of and under the stated conditions of measurement's.  
4. Sample will be stored up to 07 days (in case of non permissible items only) from the date of issue of test reports unless otherwise specified.  
5. The Report Cannot be use for legal purpose.  
6. If the Sample and information supplied by customer the result applied to the Sample as Received.

Authorized Signature

(Neha Singh)  
Quality Manager

\*\*\*\*End of Report\*\*\*\*

*Ale*  
**MANAGER**  
Academy Of Modern Learning  
Gunnaur (Sambhal)

*Princip*  
**PRINCIPAL**  
Academy Of Modern Learning  
Gunnaur (Sambhal)